



## Planning and Transportation Committee

**Date:** TUESDAY, 14 JULY 2015  
**Time:** 10.30 am  
**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Michael Welbank (Chairman)	Christopher Hayward
Marianne Fredericks (Deputy Chairman)	Gregory Jones QC
Oliver Lodge	Deputy Henry Jones
Randall Anderson	Alderman Professor Michael Mainelli
Alex Bain-Stewart	Paul Martinelli
David Bradshaw	Brian Mooney
Dennis Cotgrove	Deputy Alastair Moss
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Alderman Peter Estlin	Deputy Henry Pollard
Deputy Kevin Everett	Alderman William Russell
Sophie Fernandes	Tom Sleigh
Deputy Bill Fraser	Graeme Smith
George Gillon	Angela Starling
Alderman Timothy Hailes	Patrick Streeter
Deputy Brian Harris	Deputy James Thomson

**Enquiries:** **Katie Odling**  
tel. no.: 020 7332 3414  
katie.odling@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 23 June 2015.  

**For Decision**  
(Pages 1 - 6)
4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**  
Report of the City Planning Officer relative to development and advertisement applications dealt with under delegated authority.  

**For Information**  
(Pages 7 - 18)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 19 - 22)
6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
  - a) 5 - 7 Ireland Yard, London EC4V 5EH (Pages 23 - 60)  

**For Decision**
  - b) 15/00203/FULL Barbican Trade Centre Golden Lane London EC2Y 8DS  
(Pages 61 - 134)  

**For Decision**
  - c) 15/00204/LBC Barbican Trade Centre Golden Lane London EC2Y 8DS  
(Pages 135 - 154)  

**For Decision**
7. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
  - a) Department of the Built Environment Business Plan 2014/17: End of Year Update and Financial Outturn Report (Pages 155 - 170)  

**For Information**
  - b) Future City - Outlook to 2025 (Pages 171 - 176)  

**For Information**

- c) Foster Lane and Finsbury Circus draft Conservation Area Character Summaries and Management Strategy SPDs (Pages 177 - 228)  
*Appendix A has been separately circulated - Foster Lane Conservation Area Character Summary and Management Strategy draft SPD and Finsbury Circus Conservation Area Character Summary and Management Strategy draft SPD.*

**For Decision**

- d) Revenue Outturn 2014/15 (Pages 229 - 240)  
Joint report of the Chamberlain, Director of the Built Environment, Director of Culture, Heritage and Libraries and the City Surveyor.

**For Information**

**8. CITY OF LONDON AIR QUALITY STRATEGY 2015 - 2020 (AND UPDATE)**

Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 241 - 324)

**9. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**10. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**11. EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

**12. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 23 June 2015.

**For Decision**  
(Pages 325 - 326)

**13. DEBT ARREARS - PLANNING & TRANSPORTATION PERIOD ENDING 31ST MARCH 2015**

Report of the Director of the Built Environment.

**For Information**  
(Pages 327 - 332)

**14. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**15. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**